



OVERSIGHT AND  
COMPLIANCE

**OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER**

**9010 DEFENSE PENTAGON  
WASHINGTON, DC 20301-9010**

**MEMORANDUM FOR COMMITTEE MANAGEMENT SECRETARIAT, GENERAL  
SERVICES ADMINISTRATION**

**SUBJECT: Charter Amendment and Membership Balance Plan—Government-Industry  
Advisory Panel**

The Department of Defense, pursuant to the National Defense Authorization Act for Fiscal Year 2017 and the Federal Advisory Committee Act of 1972, as amended, is amending the charter for the Government-Industry Advisory Panel (attached).

If you should have any questions about this charter please contact me.

James D. Freeman II  
Advisory Committee Management  
Officer for the Department of Defense

Attachments  
As stated